

FINAL PLAT
of
WILSHIRE POINT

BEING A PART OF THE NW/4, SEC. 4, T12N, R3W, I.M.
AN ADDITION TO THE CITY OF OKLAHOMA CITY, OKLAHOMA COUNTY, OKLAHOMA

OWNER'S CERTIFICATE AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That BURLINGTON CROSSING, LLC, hereby certifies that they are the owner of, and the only persons, firms or companies having title or interest in and to the land shown on the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma. They have caused the same to be surveyed and platted into lots, as shown on said Final Plat, which said Final Plat represents a correct survey of all property included therein under the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, being a part of the Northwest Quarter (NW/4), Section Four (4), Township Twelve (12) North, Range Three (3) West of the Indian Meridian, Oklahoma County, Oklahoma.

They further certify that they are the owners of and the only persons, firms or companies who has any right, title or interest to the land included in the above mentioned Final Plat, and they do hereby dedicate all street rights-of-way and utility easements as shown on said Final Plat to the use of the public, for public streets, public drainage and public utilities for their heirs, executors, administrators, successors and assigns forever and have caused the same to be released from all encumbrances to be executed on this 14 day of May, 2018.

Signed by the Manager this 14 day of May, 2018.

BURLINGTON CROSSING, LLC

By: [Signature]
David Bohanon, Manager

STATE OF OKLAHOMA

SS

COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public in and for said county and state on this 14 day of May, 2018, personally appeared David Bohanon, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Manager, and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such company for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

Witness my hand and seal this 14 day of May, 2018.

My Commission Expires: 2/23/19

My Commission No.: 11001735

[Signature]
Notary Public

CERTIFICATE OF PLANNING COMMISSION

I, Geoffrey Butler, Assistant Planning Director for the City of Oklahoma City, hereby certify that the City of Oklahoma City Planning Commission duly approved the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma at a meeting the 13th day of July, 2018.

Assistant Planning Director
[Signature]

CERTIFICATE OF CITY CLERK

I, Frances Kersey, City Clerk of the City of Oklahoma City, Oklahoma County, Oklahoma, hereby certify that I have examined the records of said City and find that all deferred payments on unmatured installments upon special assessment have been paid in full and that there are no special assessment procedures now pending against the land shown on the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma.

Signed by the City Clerk this 31st day of July, 2018.

[Signature]
City Clerk

ACCEPTANCE OF DEDICATION BY CITY COUNCIL

Be it resolved by the Council of the City of Oklahoma City that the dedication shown on the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma is hereby accepted.

Adopted by the Council of the City of Oklahoma City this 31st day of July, 2018.

[Signature]
City Clerk

[Signature]
Mayor

BONDED ABSTRACTOR'S CERTIFICATE

The undersigned, a duly qualified and lawfully bonded abstractor of titles in and for Oklahoma County and the State of Oklahoma, hereby certify that the records of said county show that the Title to the land shown on the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma is vested in BURLINGTON CROSSING, LLC, on the 8 day of May, 2018, that there are no actions pending or judgments of any nature in any court or on file with the clerk thereof, that the taxes are paid for the year 2017 and prior years, that there are no outstanding tax sales certificates against said land and no tax deeds are issued to any person, that there are no liens, or other encumbrances of any kind against the land included in the Final Plat, except mortgages, rights-of-way, easements, and mineral conveyances of record.

In witness thereof, said Bonded Abstractor has caused this instrument to be executed this 8 day of May, 2018.

American Eagle Title Insurance Company

[Signature]
ERIC ROOFFEN
PRESIDENT

STATE OF OKLAHOMA

SS

COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public in and for said county and state on this 8 day of May, 2018, personally appeared Eric R. Rooffen, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President, and duly acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth. Given under my hand and seal the day and year last above written.

Witness my hand and seal this 8 day of May, 2018.

My Commission Expires: 9 June 2020

My Commission No.: 16005657

[Signature]
Notary Public

COUNTY TREASURER'S CERTIFICATE

I, Robert "Butch" Freeman, do hereby certify that I am the duly qualified and acting County Treasurer of Oklahoma County and that the tax records of said county show that all taxes for the year 2017 and prior years are paid on the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma, and that the required statutory security has been deposited in the offices of the County Treasurer guaranteeing the current year's taxes.

Witness thereof said County Treasurer has caused this instrument to be executed this 7 day of Aug, 2018.

[Signature]
County Treasurer

REGISTERED PROFESSIONAL LAND SURVEYOR'S CERTIFICATE

I, Matthew Johnson, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that the Final Plat of WILSHIRE POINT, an addition to the City of Oklahoma City, Oklahoma County, Oklahoma, consisting of 3 sheets, represents a careful survey made under my supervision on the 11 day of May, 2018, and that the plat of survey is an accurate representation of said survey and that all monuments shown hereon actually exist.

I further certify that this plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

Witness my hand and seal this 11 day of May, 2018.

[Signature]
Matthew Johnson, P.L.S. No. 1807

STATE OF OKLAHOMA

SS

COUNTY OF OKLAHOMA

Before me, the undersigned, a notary public within and for said county and state, personally appeared Matthew Johnson, to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

Witness my hand and seal this 11 day of May, 2018.

My Commission Expires: 7/20/21

My Commission No.: 01009719

[Signature]
Notary Public

PROPERTY DESCRIPTION

A tract of land being a part of the Northwest Quarter (NW/4) of Section Four (4), Township Twelve (12) North, Range Three (3) West of the Indian Meridian, Oklahoma City, Oklahoma County, Oklahoma, being a portion of the vacated plat SADLER'S COLONIAL HEIGHTS, being more particularly described as follows:

Commencing at the Northwest (NW) Corner of said Northwest Quarter (NW/4);

THENCE North 89°36'50" East, along and with the North line of said Northwest Quarter (NW/4), a distance of 621.87 feet;

THENCE South 00°23'10" East, departing said North line, a distance of 166.85 feet to a point on the West right-of-way line of the railroad and the East right-of-way line of Classen Boulevard, said point being the POINT OF BEGINNING;

THENCE South 26°21'29" East, along and with the West right-of-way line of the railroad, a distance of 2,654.37 feet;

THENCE South 89°45'41" West, a distance of 792.50 feet;

THENCE North 07°56'05" West, a distance of 225.46 feet;

THENCE North 89°45'41" East, a distance of 101.18 feet;

THENCE North 07°56'05" West, a distance of 175.00 feet;

THENCE South 89°45'41" West, a distance of 251.18 feet to a point on the East right-of-way line of Classen Boulevard;

THENCE North 07°56'05" West, along and with the East right-of-way line of Classen Boulevard, a distance of 1,347.71 feet;

THENCE continuing along and with the East right-of-way line of Classen Boulevard on a curve to the right having a radius of 2,226.83 feet, a chord bearing of North 00°28'10" East, a chord length of 650.92 feet and an arc length of 653.26 feet to the POINT OF BEGINNING

Containing 1,139,599 square feet or 26.1616 acres, more or less.

Basis of Bearing: The North line of the Northwest Quarter (NW/4) of Section Four (4), Township Twelve (12) North, Range Three (3) West having an assumed bearing of North 89°36'50" East.

This property description was prepared on the 11 day of May, 2018, by Matthew Johnson, Licensed Professional Surveyor, No. 1807.

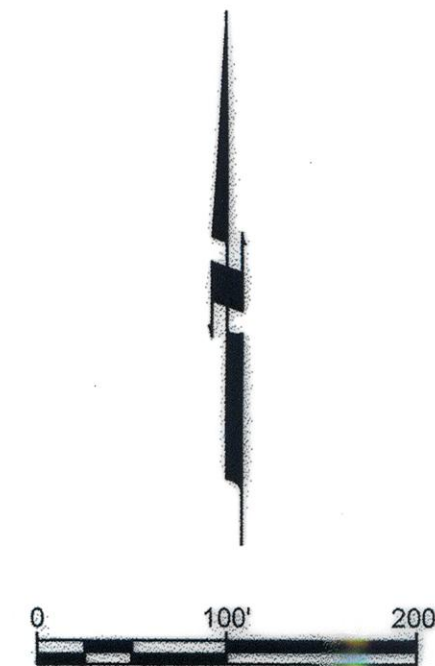
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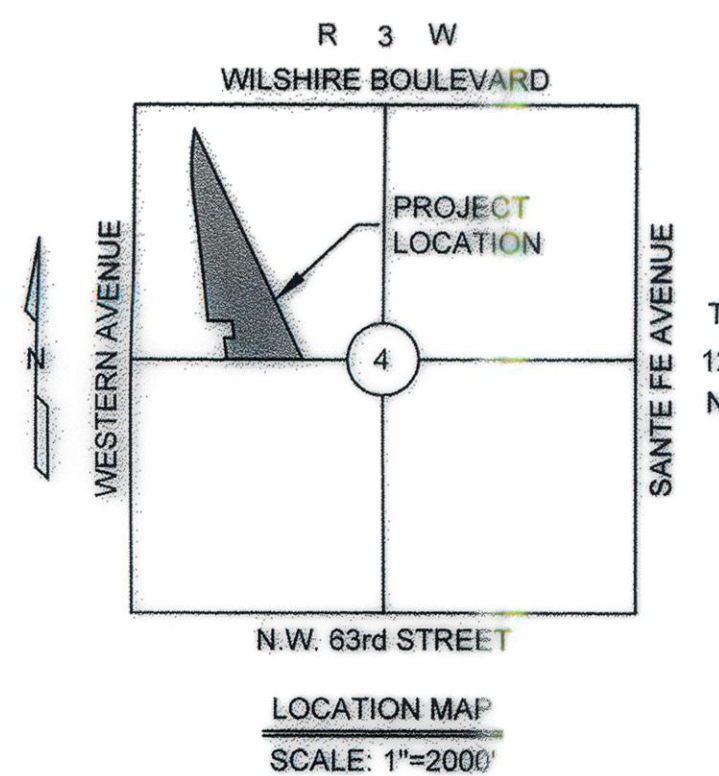
Johnson & Associates, Inc.
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Certificate of Authorization #1484 Exp. Date: 06-30-2019
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Basis of Bearing: The North line of the Northwest Quarter (NW/4) of Section Four (4), Township Twelve (12) North, Range Three (3) West having an assumed bearing of North 89°36'50" East.



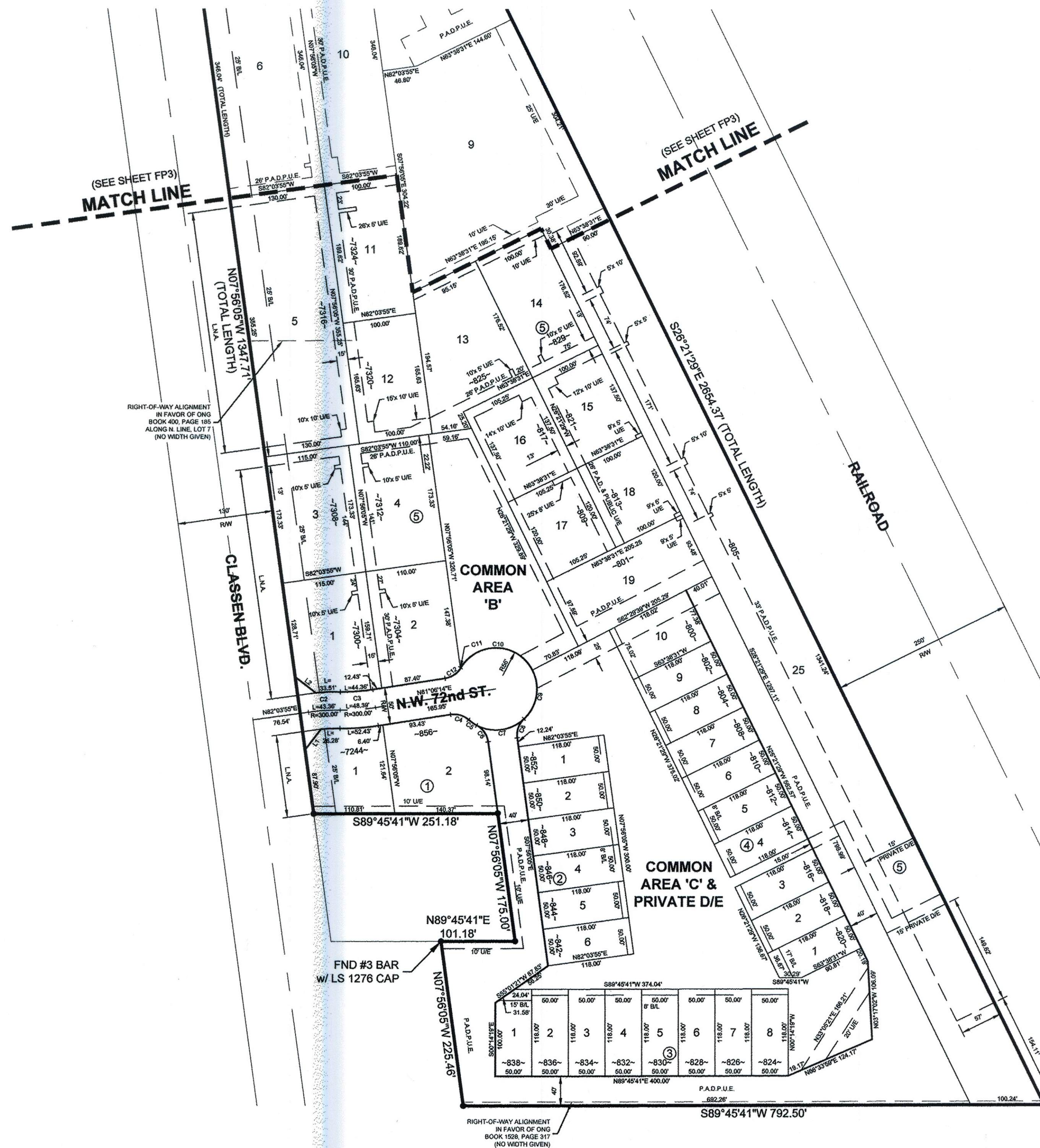
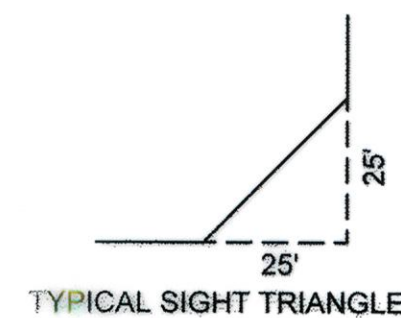
***** NOTE *****

THIS SURVEY MEETS THE OKLAHOMA MINIMUM STANDARDS FOR THE PRACTICE OF LAND SURVEYORS AS ADOPTED BY THE OKLAHOMA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, AND THAT SAID FINAL PLAT COMPLIES WITH THE REQUIREMENTS OF TITLE 11 SECTION 41-108 OF THE OKLAHOMA STATE STATUTES.

LEGEND:

P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING
NR = NOT RADIAL
B/L = BUILDING LIMIT LINE
D & U/E = DRAINAGE & UTILITY EASEMENT
U/E = UTILITY EASEMENT
D/E = DRAINAGE EASEMENT
L.N.A. = LIMITS OF NO ACCESS
P.A.D.P.U.E. = PRIVATE ACCESS DRIVE & PUBLIC UTILITY EASEMENT
P.A.D.P.D.U.E. = PRIVATE ACCESS DRIVE & PUBLIC DRAINAGE & UTILITY EASEMENT

- DENOTES FND. #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
- DENOTES SET #3 BAR w/CAP STAMPED "J&A 1484" UNLESS OTHERWISE NOTED
- △ DENOTES SET CST NAIL IN "1484 J&A SHINER" UNLESS OTHERWISE NOTED



Curve Table

Curve #	Length	Radius	Tangent	Chord Length	Chord Direction	Delta
C1	653.28'	2226.83'	329.00'	650.92'	N00°28'10"E	016°48'30"
C2	43.36'	300.00'	21.72'	43.32'	S86°12'21"W	008°16'52"
C3	48.39'	300.00'	24.25'	48.34'	N85°43'30"E	009°14'34"
C4	26.31'	30.00'	14.07'	25.47'	N73°46'29"W	050°14'34"
C5	13.42'	56.00'	6.74'	13.39'	S55°31'11"E	013°43'57"
C6	28.51'	30.00'	15.43'	27.45'	N35°09'37"W	054°27'05"
C7	69.49'	56.00'	40.02'	65.12'	N82°03'55"E	071°05'51"
C8	28.51'	30.00'	15.43'	27.45'	S19°17'27"W	054°27'05"
C9	72.35'	56.00'	42.22'	67.42'	N09°30'19"E	074°01'21"
C10	118.88'	56.00'	100.27'	97.78'	N88°19'21"W	121°38'00"
C11	0.42'	30.00'	0.21'	0.42'	N31°15'58"E	000°48'37"
C12	25.88'	30.00'	13.81'	25.09'	N56°23'15"E	049°25'57"

Line Table

Line #	Length	Direction
L1	35.12'	S37°26'35"W
L2	35.55'	N52°36'54"W

NOTES:

- All islands/medians within street rights-of-way, and arterial landscaping with its irrigation system, shall be maintained by the Property Owners Association within WILSHIRE POINT.
- Maintenance of all common areas and private drainage easements within WILSHIRE POINT shall be the responsibility of the Property Owners Association. No structures, storage of material, grading, fill, or other obstructions, including fences, either temporary or permanent, that may cause a blockage of flow or an adverse effect on the functioning of the storm water facility, shall be placed within the common areas intended for the use of conveyance of storm water, and/or drainage easements shown. Certain amenities such as, but not limited to, walks, benches, piers, and docks, shall be permitted if installed in a manner to meet the requirements specified above.

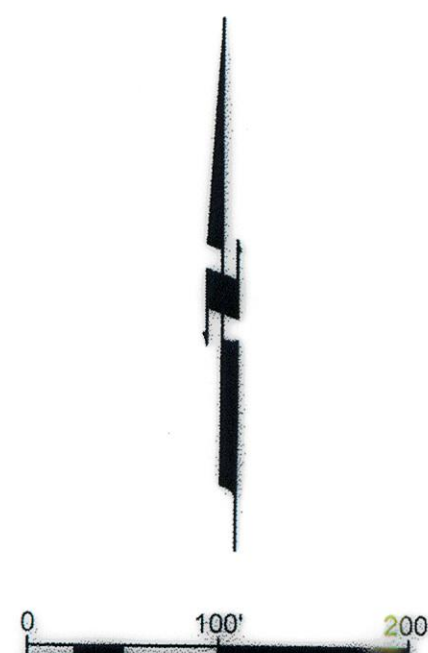
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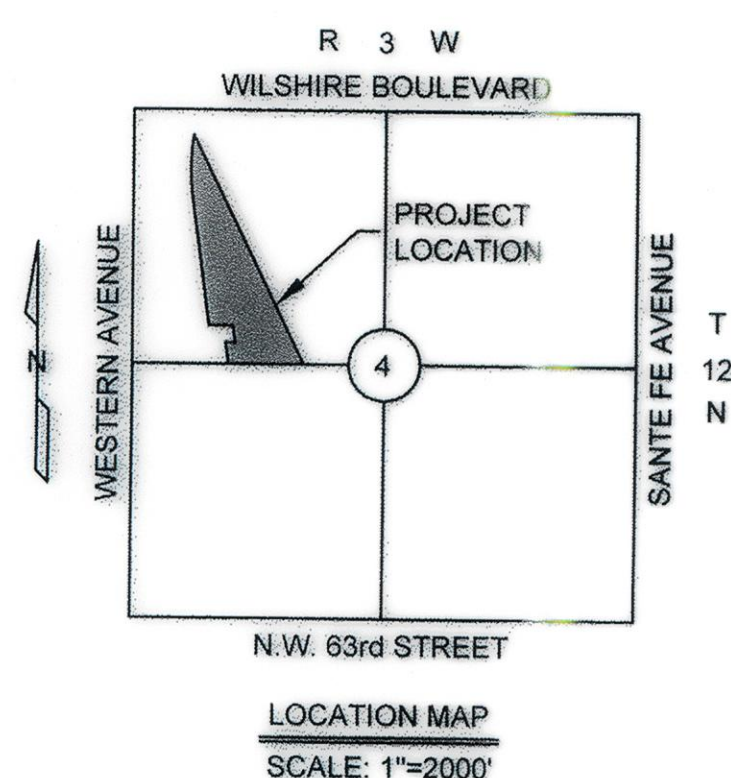
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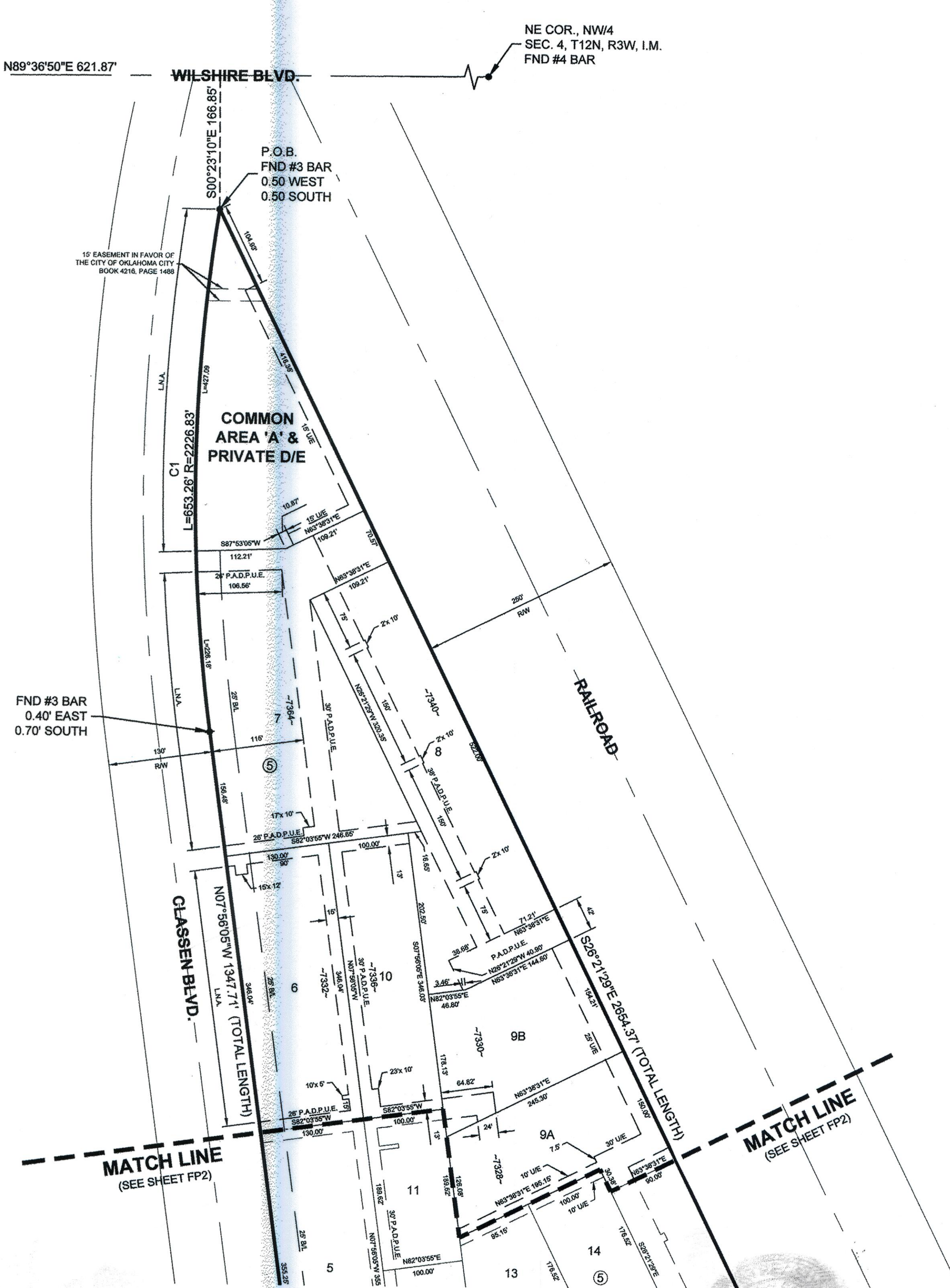
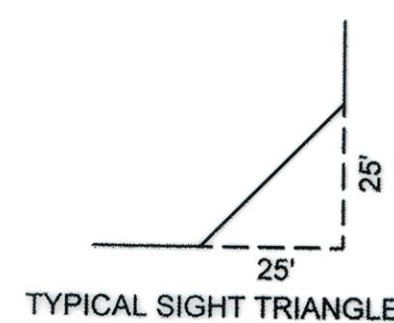


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